

PTO/SB/36 (08-03)

Approved for use through 7/31/2008, OMB 0651-0031

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(35 U.S.C. 122(b)(2)(B)(ii))
AND, IF APPLICABLE,
NOTICE OF FOREIGN FILING
(35 U.S.C. 122(b)(2)(B)(iii))**

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| | |
|----------------------|--|
| Application Number | 10/696,229 |
| Filing Date | October 28, 2003 |
| First Named Inventor | Robert C. Chang |
| Title | INTERNAL MAINTENANCE SCHEDULE REQUEST FOR NON-VOLATILE MEMORY SYSTEM |
| Atty Docket Number | SANDP046 |
| Group Art Unit | 2818 |
| Examiner | Unassigned |

A request that the above-identified application not be published under 35 U.S.C. 122(b) (nonpublication request) was included with the above-identified application on filing pursuant to 35 U.S.C. 122(b)(2)(B)(i). I hereby **rescind** the previous nonpublication request.

If a notice of foreign or international filing is or will be required by 35 U.S.C. 122(b)(2)(B)(iii) and 37 CFR 1.213(c), I hereby provide such notice. This notice is being provided no later than forty-five (45) days after the date of such foreign or international filing.

If a notice of subsequent foreign or international filing required by 35 U.S.C. 122(b)(2)(B)(iii) and 37 CFR 1.213(c) was not filed within forty-five (45) days after the date of filing of the foreign or international application, the application is ABANDONED, and a petition to revive under 37 CFR 1.137(b) is required. See 37 CFR 1.137(f).

September 9, 2004

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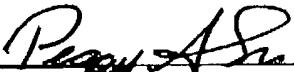
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RITTER, LANG & KAPLAN LLP
ATTORNEYS AT LAW
12930 Saratoga Ave., Suite D1
Saratoga, CA 95070
Tel: 408-446-8690
Fax: 408-446-8691

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To: **Pre-Grant Publication Division**
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Re: **U.S. Patent Application No. 10/696,229**
Filed: October 28, 2003
Applicants: Robert C. Chang et al.
Docket No: SANDP046
Attorney: Peggy A. Su

Attached:

- 1) Transmittal Form (1 pg);**
- 2) Rescission of Previous Nonpublication Request and Notice of Foreign Filing (1 pg).**

Total Pages (including cover sheet) **3**

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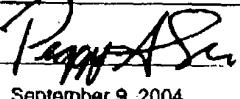
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|--|--|------------------------|------------------|
| | | Application Number | 10/696,229 |
| | | Filing Date | October 28, 2003 |
| | | First Named Inventor | Robert C. Chang |
| | | Group Art Unit | 2818 |
| | | Examiner Name | Unassigned |
| Total Number of Pages in This Submission | | Attorney Docket Number | SANDP046 |

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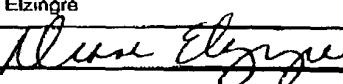
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